

MEETING

LICENSING SUB-COMMITTEE

DATE AND TIME

THURSDAY 1ST SEPTEMBER, 2016

AT 10.30 AM

VENUE

HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ

TO: MEMBERS OF LICENSING SUB-COMMITTEE (Quorum 3)

Cllr Alison Cornelius

Cllr Maureen Braun

Cllr John Hart

You are requested to attend the above meeting for which an agenda is attached.

Andrew Charlwood – Head of Governance

Governance Service contact: Governance Service governance.service@barnet.gov.uk

Media Relations contact: Sue Cocker 020 8359 7039

ASSURANCE GROUP

ORDER OF BUSINESS

| Item No | Title of Report | Pages |
|---------|---|--------|
| 1. | Appointment of Chairman | |
| 2. | Absence of Members (If any) | |
| 3. | Declaration of Members' Disclosable Pecuniary interests and Non Pecuniary interests (If any) | |
| 4. | Licensing Sub-Committee Hearing Procedure | 1 - 4 |
| 5. | New Premises application, Travel Lodge, Winston House, 2 Dollis Park Road, Finchley, London, N3 1HF | 5 - 54 |
| 6. | Motion to exclude the Press and Public | |
| 7. | Deliberation by the Sub-Committee in Private Session | |
| 8. | Re-admission of the Press and Public: Announcement of the decision of the Sub-Committee | |
| 9. | Any other Item(s) the Chairman decides are urgent | |

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